

ਮਾਝ ਮਹਲਾ ੫ ॥

Maajh, Fifth Mehl:

ਤੂੰ ਪੇਡੁ ਸਾਖ ਤੇਰੀ ਫੁਲੀ ॥

You are the tree; Your branches have blossomed forth.

ਤੂੰ ਸੂਖਮੁ ਹੋਆ ਅਸਥੁਲੀ ॥

From the very small and subtle, You have become huge and manifest.

ਤੂੰ ਜਲਨਿਧਿ ਤੂੰ ਫੇਨੁ ਬਦਬਦਾ ਤੁਧੁ ਬਿਨੁ ਅਵਰੁ ਨ ਭਾਲੀਐ ਜੀਉ ॥੧॥

You are the Ocean of Water, and You are the foam and the bubbles on its surface. I cannot see any other except You, Lord. ||1||

ਤੂੰ ਸੂਤੁ ਮਣੀਏ ਭੀ ਤੂੰਹੈ ॥

You are the thread, and You are also the beads.

ਤੂੰ ਗੰਠੀ ਮੇਰੁ ਸਿਰਿ ਤੂੰਹੈ ॥

You are the knot, and You are the primary bead of the maalaa.

ਆਦਿ ਮਧਿ ਅੰਤਿ ਪ੍ਰਭੁ ਸੋਈ ਅਵਰੁ ਨ ਕੋਇ ਦਿਖਾਲੀਐ ਜੀਉ ॥੨॥

In the beginning, in the middle and in the end, there is God. I cannot see any other except You, Lord. ||2||

ਤੂੰ ਨਿਰਗੁਣੁ ਸਰਗੁਣੁ ਸੁਖਦਾਤਾ ॥

You transcend all qualities, and You possess the supreme qualities. You are the Giver of peace.

ਤੂੰ ਨਿਰਬਾਣੁ ਰਸੀਆ ਰੰਗਿ ਰਾਤਾ ॥

You are detached in Nirvaanaa, and You are the Enjoyer, imbued with love.

ਅਪਣੇ ਕਰਤਬ ਆਪੇ ਜਾਣਹਿ ਆਪੇ ਤੁਧੁ ਸਮਾਲੀਐ ਜੀਉ ॥੩॥

You Yourself know Your Own Ways; You dwell upon Yourself. ||3||

ਤੂੰ ਠਾਕੁਰੁ ਸੇਵਕੁ ਫੁਨਿ ਆਪੇ ॥

You are the Master, and then again, You are the servant.

ਤੂੰ ਗੁਪਤੁ ਪਰਗਟੁ ਪ੍ਰਭੁ ਆਪੇ ॥

O God, You Yourself are the Manifest and the Unmanifest.

ਨਾਨਕ ਦਾਸੁ ਸਦਾ ਗੁਣ ਗਾਵੈ ਇਕ ਭੋਰੀ ਨਦਰਿ ਨਿਹਾਲੀਐ ਜੀਉ ॥੪॥੨੧॥੨੮॥

Slave Nanak sings Your Glorious Praises forever. Please, just for a moment,
bless him with Your Glance of Grace. ||4||21||28||